



City of Sonora



AGENDA

CITY COUNCIL OPEN SESSION MEETING

City Hall Council Chambers
94 North Washington Street
Sonora, CA 95370

September 18, 2017

CALL TO ORDER
PLEDGE OF ALLEGIANCE

5:00 PM

A. ROLL CALL

B. CITY CLERK'S REPORT ON AGENDA POSTING

C. APPROVAL OF THE AGENDA

D. PRESENTATIONS

1. Introduction and swearing-in of Intern Fire Fighter Scott Burroughs

E. PUBLIC COMMENT (NON-AGENDA ITEMS)

The public may address the Council on any item of public interest not otherwise on the agenda that is within the jurisdiction of the City. No action may be taken. Matters to be addressed may be referred to City Staff or placed on a subsequent meeting Agenda. Speakers are limited to a five (5) minute presentation.

F. CONSENT CALENDAR

Items on the Consent Calendar are considered routine and will be voted on in one motion unless a Council member or member of the public has a question or wishes to discuss an item. In that case, the item will be removed from the Consent Calendar and considered separately.

1. Approve the following meeting minutes:

a. City Council Open Session Meeting of September 5, 2017

2. Approval to pay invoices of previously budgeted expenses on September 19, 2017

3. Approval of disbursements in the amount of \$138,146.58 on September 15, 2017 for payroll, inclusive of employee salaries, employer and employee taxes and retirement contributions, and miscellaneous voluntary employee deductions

G. UNFINISHED BUSINESS

1. Consideration of the Mayor's Business member appointment to the Homeless Task Force and confirmation by the City Council

H. PUBLIC HEARINGS

1. None

I. NEW BUSINESS

1. Consideration to adopt Resolution No. 09-18-2017-A, authorizing the closure of State Route 49 (Washington Street) and various other City streets to accommodate the Sonora Union High School District Homecoming Parade on Friday, October 13th

2. Consideration of the Mayor's appointment to the Planning Commission and confirmation by the City Council

3. Consideration to approve the use of the Coffill parking, lot located on Green Street south of Stockton Road, by Green Street Beer LLC for the placement of a PG & E transformer, grease interceptor, bike rack and related utility services in consideration for reconstructing the parking lot

4. Presentation of City of Sonora 2020 General Plan 2017 Proposed Comprehensive Amendment

5. Discussion and possible recommendation regarding the sale of up to \$500,000 in PG & E Rule 20A underground funds

6. Consideration to adopt Resolution No. 09-18-2017-B authorizing the Chief of Police to execute an agreement to allow the use of the City firing range by the California Department of Forestry and Fire Protection (Cal Fire)

7. Consideration to establish two no parking zones to allow transit stops on the north and south sides of Stockton Road near Green Street for the Unruly Brew and Que festival on September 30th

- J. MONTHLY REPORTS
 - 1. Community Development Department
 - 2. Fire Department
 - 3. Police Department
 - 4. Public Works Department
- K. VISION SONORA COMMITTEE REPORT
 - 1. None
- L. COMMUNICATIONS
 - 1. None
- M. COUNCIL MEMBER/DEPARTMENT HEAD REPORTS
- N. ADJOURNMENT

Adjourn to the Regular City Council Meeting of October 2, 2017

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the City Administrator at City Hall (209) 532-4541, tmiller@sonoraca.com. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting (28 CFR 35.102-35.104 ADA Title II).

Materials related to an item on this Agenda submitted to the City Council after distribution of the agenda packet are available for public inspection in the City Administrator's Office at 94 N. Washington Street, Sonora, CA 95370 during normal business hours (8:00 am - 4:00 pm, Monday through Friday, excluding holidays). The agenda and supporting public documents are also available on our City website www.sonoraca.com listed under the agenda/minutes link on the Government page.